

## List of Carry-In Items

|                       |                  |                      |                |                      |
|-----------------------|------------------|----------------------|----------------|----------------------|
| <b>Proposal Info.</b> | Proposal No.     | <input type="text"/> | Project Leader | <input type="text"/> |
|                       | Experiment Title | <input type="text"/> | Affiliation    | <input type="text"/> |
|                       | Beamline No.     | <input type="text"/> | Telephone      | <input type="text"/> |
|                       |                  |                      | e-mail         | <input type="text"/> |

**To : The Manager of the Users Office**

Date : \_\_\_\_\_  
Month / Day / Year

**From :**

Name : \_\_\_\_\_ User Card No. : \_\_\_\_\_

Affiliation : \_\_\_\_\_

*We would like to report that the items listed below will be brought into the SACLA facility.*

Period of Use : \_\_\_\_\_ Carry-In Method : \_\_\_\_\_  
Between Month / Day / Year and Month / Day / Year

SACLA Contact Person : \_\_\_\_\_

|                               |  |
|-------------------------------|--|
| <b>List of Carry-In Items</b> | (1) Name, (2) Standards, (3) Quantity, (4) Purpose of Use, (5) Location of Use, (6) Remarks ( <small>needs for electric wiring and/or plumbing, etc.</small> ), (7) Others |
|                               |  |

If necessary, attach an additional list.